

brought about through the aggravation of the deranged Vayu, though they are classed as two different diseases according to the difference of their regions of locations. In the Vataja form of Vriddhi-Roga the tumour looks like a full bloated air-bladder and a variety of nervous pain is felt in its inside. In the Pittaja form of Vriddhi Roga the (scrotal tumour) assumes the colour of a ripe Audamvara fruit, and is marked by heat and a burning sensation. In the Kapnaja form of Vriddhi-Roga the tumour is felt hard and becomes cold, glossy, white or grey-coloured and slightly painful. In the Raktaja form of Vriddhi Roga (Hematocele), black belbous eruptions appear on the skin of the tumour and symptoms peculiar to the Pittaja form are likewise found to supervene. In the Vataja form of Vriddhi Roga, which has its origin in the diseased condition of the bodily fat, symptoms peculiar to the Kaphaja type are exhibited and the tumour looks big and brown like a ripe Tala fruit.

CHAPTER CLXXXI.

Now hear me, O Sushruta, discourse of the Niddham of Galaganda, (goitre) scrofula, and glandular swellings, etc. A large or small, pendent swelling (growth) at the neck is called Galaganda (Goitre). The morbid principles of the deranged Vayu, and Kaphaja, as well as the deranged fat, by

taking recourse to the Manyas (muscles of the
seek) severally
give rise to different forms of Goitre, marked
by. their
respective specific symptoms. In the form of
Goitre origi-
nated though, the* action of the deranged Vayu,
the swelling
(growth)) assumes either a vermilion or a tawny
brown colour,
.covered over with nets of black veins, and is
attended with an